Week 1: The English Reformation  (Sept 5th)

- Reading: Chapman, Anglicanism, chs. 1-2
- Reading: The English Act of Supremacy  
  https://www.britainexpress.com/History/tudor/supremacy-henry-text.htm
- Reading: Thomas Cranmer, Necessary Doctrine:  
  http://img.sermonindex.net/modules/articles/article_pdf.php?aid=4230

ASSIGNMENT: 400-500 words responding to the following: In what ways was the Church of England "reformed" during the reign of Henry VIII? In what ways was it not? Should Anglican churches be considered a Protestant church, or not? Why?

Week 2: The Elizabethan Settlement  (Sept. 12th)

- Reading: Chapman, Anglicanism, ch. 3
- Reading: The 39 Articles of Religion  
  http://www.eskimo.com/~lhowell/bcp1662/articles/articles.html
- Reading: Richard Hooker, Of the Laws of Ecclesiastic Polity  

ASSIGNMENT: 400-500 words responding to the following: What are the key components of the Elizabethan Settlement? In your opinion, was the Settlement truly a settlement? Why or why not? Which is a better way of thinking about the Anglicanism that emerged from the settlement: 'via media' or 'broad church'? Explain.

Week 3: The Enlightenment  (Sept. 19th)

- Reading: do some research to discover what were the main themes of the Enlightenment
- Reading: Richard Hooker, excerpt from Laws of Ecclesiastical Polity (text to be provided)
- Reading: Joseph Butler, Introduction to the Analogy of Religion (text to be provided)

ASSIGNMENT: In about 400-500 words respond to the following: What were the main characteristics of the Enlightenment? How did the Anglican church respond? Was the Enlightenment the enemy of the Church?
Week 4: The Oxford Movement and Anglo-Catholicism (Sept. 26th)

- Reading: Chapman, *Anglicanism*, ch. 5
- Reading: The Tractarians (William Palmer, John Henry Newman), *On the Apostolical Succession in the English Church*
  
  https://en.wikisource.org/wiki/Tracts_for_the_Times/Tract_15

**ASSIGNMENT:** 400-500 words responding to the following: Who were the Tractarians, and what were they trying to accomplish? In your opinion, did they succeed? Why, or why not? What do you think of Newman's conversion to Roman Catholicism? Was it a good thing or a bad thing for Anglicanism?

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Week 5: Anglicanism in America [Guest presenter, Polly Getz] (Oct 3rd)

Reading and assignment tbd

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Week 6: The 18th Century Evangelical Revival (Oct. 10th)

- Reading: Chapman, *Anglicanism*, ch. 4
- Reading: Excerpt from *John Wesley's Journal* (May 1738)
  
  https://www.christianhistoryinstitute.org/magazine/article/john-wesley-journal/
- Reading: John Wesley, *A Plain Account of the People Called Methodists*
  
  http://www.godrules.net/library/wesley/274wesley_h6.htm

**ASSIGNMENT:** 400-500 words responding to the following: What were the most important contributions of the Wesleys and Methodism to Anglicanism? What are some ways in which the impact of Methodism is still felt within Anglicanism? What are ways that the contemporary Episcopal Church would or would not benefit from a 'new' evangelical revival? Defend your answer.

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Week 7: F.D. Maurice and a Broad Church (Oct. 17th)

- Reading: pp 163-167 in *Anglicanism* by Stephen Spencer
- Letter to John Malcolm Ludlow p. 50 – 52 in “To build Christ’s Kingdom”
- Excerpt from Politics for the People p124-126 in “To build Christ’s Kingdom”

**ASSIGNMENT:** 400-500 words responding to the following question: Describe F.D. Maurice’s influence on the Anglican Communion?
Week 8: The Lambeth Quadrilateral and Anglican Unity  (Oct. 24th)

- Reading: Chapman, Anglicanism, ch. 6
- Reading: William R. Huntington, The Whole Church
  http://anglicanhistory.org/usa/wrh/whole1895.html

ASSIGNMENT: 400-500 words responding to the following: What is the Chicago-Lambeth Quadrilateral, and what was it an attempt to address? In your opinion, does it successfully do so? Why or why not? If you were to come up with your own 'quadrilateral', what would it entail? Explain.

Anglicanism Part 2: World-wide Anglicanism in the 21st Century

Week 9: (October 31)

Recommended readings:

Assignment: How would you define the essence of Anglicanism? How do your personal viewpoints coincide with or diverge from those of Paul Avis’s?

Week 10: (November 4)

The Anglican Communion. Instruments of cohesion. The tension between local authority and cohesive directives. Present-day challenges.
Recommended Reading:
  a) The Anglican Communion Covenant online.

Assignment: James E. Griffis explores the living tension between identity and diversity in the Episcopal Church in the light of our belief in Christ’s true incarnation. How does his reflection impact your own position in this respect?
Week 11: (November 21)

Non-Anglo-Saxon Anglicanism. A New Model of Communion. Shape of the Anglican Communion at present.

Recommended readings:


Assignment: Choose one of the Questions for Discussion on p. 127 in *Towards 2015, A Church Odyssey* and write between a page and half and two pages based on it.

Week 12: (December 5)

The Episcopal Church from a multi-cultural context. Rethinking the multi-cultural ministry.

Recommended Reading:


Chapter 4. Second Component: Cultivate an Identity of Inclusion. pp.82-107

Assignment: Considering the socio-cultural context of our diocese, what steps should be taken towards a more thriving multi-cultural ministry?