

DRAFT

Anglicanism Part I: The Development of the Church of England

Week 1: The English Reformation (Sept 1st)

- Reading: Chapman, *Anglicanism*, chs. 1-2
- Reading: *The English Act of Supremacy*
<https://www.britainexpress.com/History/tudor/supremacy-henry-text.htm>
- Reading: Thomas Cranmer, Necessary Doctrine:
http://img.sermonindex.net/modules/articles/article_pdf.php?aid=4230
- Assignment: 400-500 words responding to the following: In what ways was the Church of England "reformed" during the reign of Henry VIII? In what ways was it not? Should Anglican churches be considered a Protestant church, or not? Why?

Week 2: The Elizabethan Settlement (Sept. 8th)

- Reading: Chapman, *Anglicanism*, ch. 3
- Reading: *The 39 Articles of Religion*
<http://www.eskimo.com/~lhowell/bcp1662/articles/articles.html>
- Reading: Richard Hooker, *Of the Laws of Ecclesiastical Polity*
http://www.wwnorton.com/college/english/nael/noa/pdf/27636_16u31Hooker.1_6.tp.pdf
- Assignment: 400-500 words responding to the following: What are the key components of the Elizabethan Settlement? In your opinion, was the Settlement truly a settlement? Why or why not? Which is a better way of thinking about the Anglicanism that emerged from the settlement: 'via media' or 'broad church'? Explain.

Week 3: The Caroline Divines (Sept. 15th)

- Reading: Chapman, *Anglicanism* pp. 45-56
- Reading: A High Church pp. 89-102 in *Anglicanism* by Stephen Spencer (text to be provided)
- Reading: William Page, *A Treatise or Justification of Bowing at the Name of Jesus* (text to be provided)
- Assignment: 400-500 words describing the changes that occurred to the Anglican understanding and celebration of the eucharist in the 17th century. How did this effect the Episcopal church in America?

Week 4: The Enlightenment (Sept. 22nd)

Week 5: The Oxford Movement and Anglo-Catholicism (Sept. 29th)

- Reading: Chapman, *Anglicanism*, ch. 5.
- Reading: The Tractarians (William Palmer, John Henry Newman), *On the Apostolical Succession in the English Church*
https://en.wikisource.org/wiki/Tracts_for_the_Times/Tract_15
- Assignment: 400-500 words responding to the following: Who were the Tractarians, and what were they trying to accomplish? In your opinion, did they succeed? Why, or why not? What do you think of Newman's conversion to Roman Catholicism? Was it a good thing or a bad thing for Anglicanism?

Week 6: The 18th Century Evangelical Revival (Oct. 6th) Professor Mark Mann

- Reading: Chapman, *Anglicanism*, ch. 4
- Reading: Excerpt from *John Wesley's Journal* (May 1738)
<https://www.christianhistoryinstitute.org/magazine/article/john-wesley-journal/>
- Reading: John Wesley, *A Plain Account of the People Called Methodists*
http://www.godrules.net/library/wesley/274wesley_h6.htm
- Assignment: 400-500 words responding to the following: What were the most important contributions of the Wesleys and Methodism to Anglicanism? What are some ways in which the impact of Methodism is still felt within Anglicanism? What are ways that the contemporary Episcopal Church would or would not benefit from a 'new' evangelical revival? Defend your answer.

Week 7: F.D. Maurice and a Broad Church (Oct. 13th)

Week 8: The Lambeth Quadrilateral and Anglican Unity (Oct. 20th)

- Reading: Chapman, *Anglicanism*, ch. 6
- Reading: William R. Huntington, *The Whole Church*
<http://anglicanhistory.org/usa/wrh/whole1895.html>
- Assignment: 400-500 words responding to the following: What is the Chicago-Lambeth Quadrilateral, and what was it an attempt to address? In your opinion, does it successfully do so? Why or why not? If you were to come up with your own 'quadrilateral', what would it entail? Explain.